

# Knowledge & Language

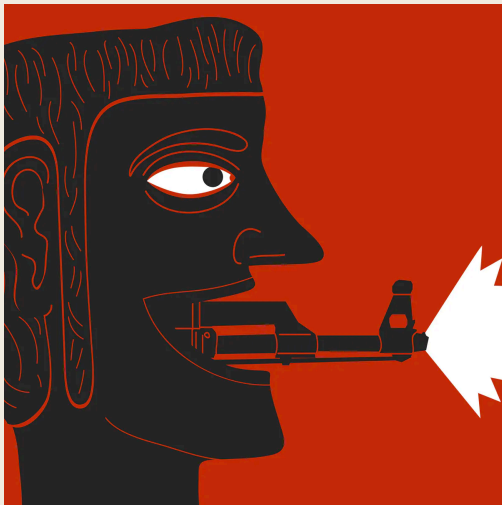
Values & Ethics

TOK L24



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- **Emotive language:** the aura of favorable or unfavorable feeling that hovers about a word (“public servant” vs “career politician”)
  - **Modifier words:** words that qualify a seemingly clear and precise statement, and make it vague (“Dentifresh toothpaste helps fight tooth decay.”)
  - **Spin Doctor:** a person whose role it is to portray an issue or idea in a favorable light towards a certain constituency
  - **Alternative facts:** in the context of post-truth politics, the view that alternative information might count as a fact

### **Using Language to Influence and Persuade**



WARSPEAK:

Neutralize (kill)

Collateral damage (bombed cities)

Strategic redeployment (retreat)

Pre-emptive (unprovoked)

How might our values influence the language we use, and the way that we represent the world using models and metaphors?

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## *Logical Positivism: Are ethical statements meaningless?*

A group of thinkers collectively called the “Vienna Circle” challenged the meaning of language used by the political establishment and religious institutions. They argued that for a statement to be meaningful, it had to be verified.

The “verification principle” was born out of the idea that exact, scientific thinking in public intellectual life was a tool for fighting the theological dogma and social prejudice that dominated the discourse of the post-WWI era.

It paved the way for further examination of language in scientific terms: is there a difference between reality and how we describe it?

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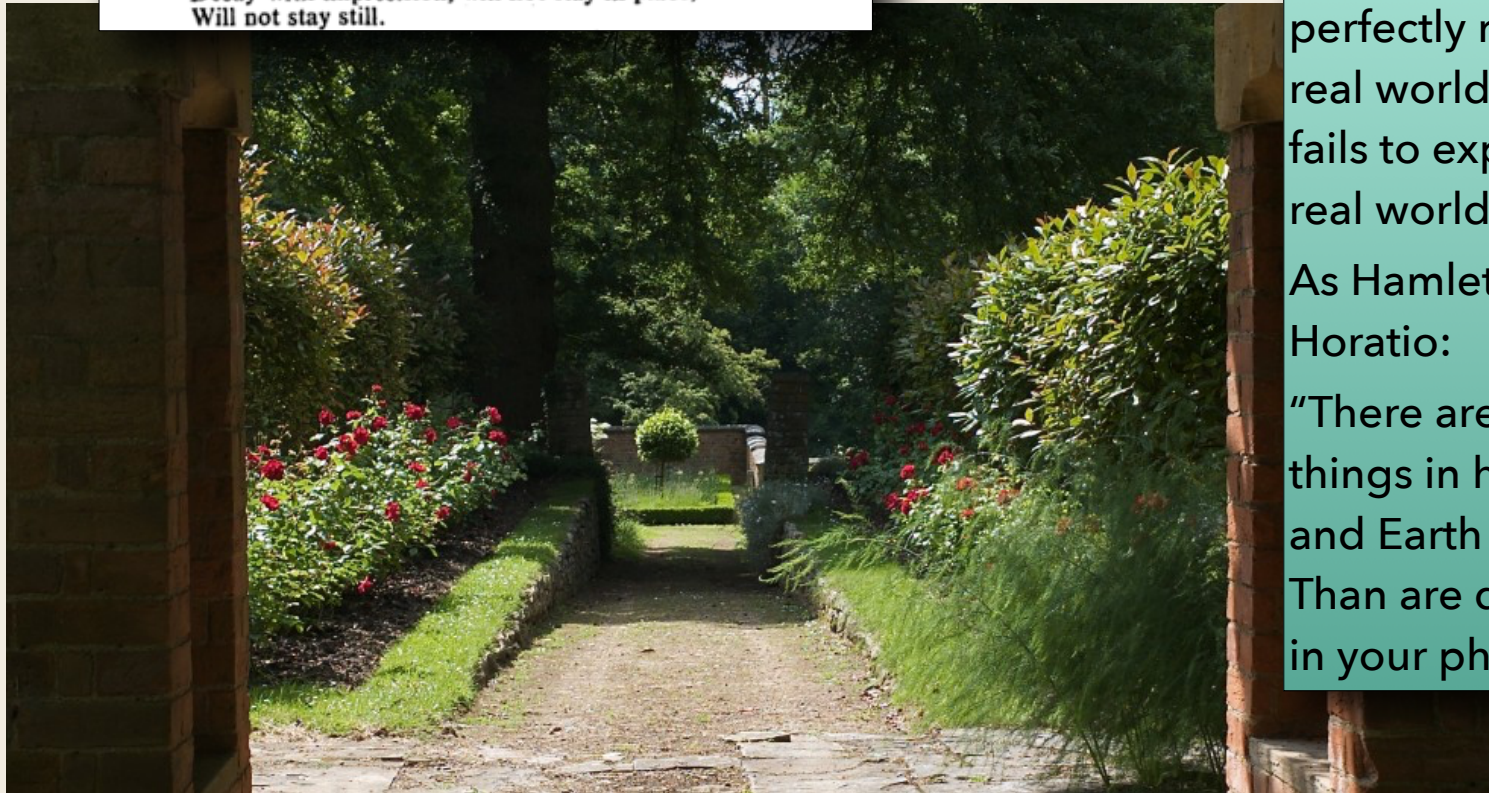


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TS Eliot

*Burnt Norton*

Words strain,  
Crack and sometimes break, under the burden,  
Under the tension, slip, slide, perish,  
Decay with imprecision, will not stay in place,  
Will not stay still.



Just as our  
knowledge fails to  
perfectly map the  
real world, language  
fails to express the  
real world.

As Hamlet tells  
Horatio:

“There are more  
things in heaven  
and Earth /  
Than are dreamt of  
in your philosophy.”